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# HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

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**Please Note: H-6610 WILL NOT BE CONSIDERED AT THIS TIME  
PROPOSED SUB A/2 for H-7562 & SUB A FOR H-6610, H-6654 AND H-7665 HAVE BEEN ADDED  
H-7562 HAS BEEN ADDED FOR CONSIDERATION**

## NOTICE OF MEETING

**DATE:** Wednesday, May 25, 2022  
**TIME:** Rise of the House  
**PLACE:** House Lounge - State House

## SCHEDULED FOR CONSIDERATION

**House Bill No. [6610](#)**

**BY ~~Baginski, Casimiro, Bennett~~**

**~~ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY {LC3586/1} (Same as 21H-5844 Sub A -- Requires medical spas to employ or contract for the services of a licensed physician, physician assistant, or registered nurse.)~~**

~~01/06/2022 Introduced, referred to House Health & Human Services~~

~~05/20/2022 Scheduled for consideration~~

**House Bill No. [6654](#)**

**BY O'Brien**

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE CONSUMER PROTECTION IN EYE CARE ACT {LC3476/1} (Same as 21H-5612 -- Provides for consumer protection in eye care services by developing standards and enforcement protocols in the provision of eye care services.)**

01/06/2022 Introduced, referred to House Health & Human Services

05/20/2022 Scheduled for consideration

**House Bill No. [7296](#)**

**BY McNamara**

**ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- GOVERNOR'S COUNCIL ON BEHAVIORAL HEALTH {LC4206/1} (Increases the membership of the governor's council on behavioral health from thirty-one (31) to thirty-two (32) members by adding the president of the Hospital Association of Rhode Island or a designee.)**

02/02/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

02/08/2022 Committee recommended measure be held for further study

05/20/2022 Scheduled for consideration

**House Bill No. [7665](#)**

**BY Noret, Kazarian**

**ENTITLED,** AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT {LC4902/1} (Authorizes licensed veterinarians to control and prescribe chorionic gonadotropin strictly for farm cattle treatments or any nonhuman species and when that use is approved by the Food and Drug Administration.)

03/02/2022 Introduced, referred to House Health & Human Services

03/11/2022 Scheduled for hearing and/or consideration

03/16/2022 Committee recommended measure be held for further study

05/20/2022 Scheduled for consideration

**House Resolution No. [7562](#)**

**BY Shanley, Phillips, Price, Barros, Solomon, Cassar**

**ENTITLED,** HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY PROSPECTIVE IMPROVEMENTS IN PATIENTS' ACCESSIBILITY TO MEDICAL CARE FROM LICENSED NATUROPATHIC PHYSICIANS {LC4865/1} (Creates an 11 member commission to study prospective improvements in patients' accessibility to medical care from licensed naturopathic physicians, and would report back by February 21, 2023, and would expire on May 21, 2023.)

02/18/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

03/09/2022 Committee recommended measure be held for further study

05/21/2022 Scheduled for consideration

**PROPOSED SUBSTITUTE**

~~**House Bill No. [6610 SUB A](#)**~~  
~~{LC3586/A/1}~~

**House Bill No. [6654 SUB A](#)**  
{LC3476/A/1}

**House Bill No. [7665 SUB A](#)**  
{LC4902/A/1}

**House Resolution No. [7562 SUB A](#)**  
{LC4865/A/2}

## PROCEDURAL INFORMATION:

### TELEVISION AND LIVESTREAM

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

Lisa Cataldi

Committee Clerk

222-2296

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**POSTED: FRIDAY, MAY 20, 2022, 6:41 PM**

**LAST REVISED: WEDNESDAY, MAY 25, 2022, 3:18 PM**

**PROPOSED SUBSTITUTE: MONDAY, MAY 23, 2022, 3:32 PM**